

## Publications: David Mark Neuhaus

### Books

1. (English) *Justice and the Intifada: Palestinians and Israelis Speak Out* (eds. Kathy Bergen, Ghassan Rubeiz and David Neuhaus), New York: Friendship Press, 1991.  
  
Translated into Dutch in two volumes:  
*Vitale Vrouwen: Israelische en Palestijnse Vrouwen over Gerechtigheid en Intifada*, Den Haag: Kok Kampen, 1992.  
*Haviken en Duiven in en om Israel: Gerechtigheid en Intifada*, Den Haag, Kok Kampen, 1993.
2. (German) *Kritische Solidarität: Einige Überlegungen zur Rolle privilegierter Christinnen und Christen im Kampf der Enteigneten*, Trier: Aphorisma Kulturverein, 1995.
3. (French) *La Terre, la Bible et l'Histoire* (with Alain Marchadour), Paris, Bayard Presse, 2006.  
Simultaneously with:  
(English) *The Land, the Bible and History* (with Alain Marchadour), New York, Fordham University Press, 2007.  
(Italian) *La Terra, la Bibbia e La Storia* (with Alain Marchadour), Rome, Jaca Books, 2007.  
(German) *Land, Bibel und Geschichte* (with Alain Marchadour), Berlin, AphorismaA Verlag, 2011.
4. (Hebrew) *Yemay Zikaron weHagigah beLuah haShanah HaNotsri* (Days of Memorial and Celebration in the Christian Calendar) (Jerusalem, Jerusalem Center for Jewish Christian Relations, 2008).
5. (Hebrew) *Eydot Notsriyot Berets HaQodesh* (Christian Communities in the Holy Land) (Jerusalem, Jerusalem Center for Jewish Christian Relations, 2009).
6. (Hebrew) *Haker et haHaggim wehaMoadim baKnaysiyah* (Get to Know the Feasts and the Seasons in the Church), Beit Jala, Latin Patriarchate Printing Press, 2011.
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8. (Hebrew) *Haker et Se'udat ha'Adon*, Beit Jala, Latin Patriarchate Printing Press, 2012.
9. (Arabic) *Nata'arifu 'ala Yasu' min hilal Injil al-Qadis Luqa* (Let us get to know Jesus by means of the Gospel of Saint Luke) Beit Jala, Manshurat Maktabat Yasu' al-Malik, 2013.
10. (Hebrew) *Lehakir et Toldot haYeshu'a*, Beit Jala, Latin Patriarchate Printing Press, 2012.
11. (Arabic) *Nata'arifu 'ala Sifr A'amal ar-Rusul* (Let us get to know the Book of the Acts of the Apostles) Beit Jala, Manshurat Maktabat Yasu' al-Malik, 2014.
12. (Arabic) *Nata'arifu 'ala Sifr al-Ru'iyah* (Let us get to know the Book of Revelation) Beit Jala, Manshurat Maktabat Yasu' al-Malik, 2014.

13. (Arabic) *Nata'arifū 'ala Asfar al-Hikma* (Let us get to know the Books of Wisdom) Beit Jala, Manshurāt Maktabat Yasu' al-Malik, 2015.
14. (Arabic) *Nata'arifū 'ala al-Qadis Bulus wa-rasa'ilihi* (Let us get to know Saint Paul and his epistles) Beit Jala, Manshurāt Maktabat Yasu' al-Malik, 2016.
15. (French) *Je vous écris de la Terre Sainte*, Paris, Bayard Presse, 2017.
16. *Holy Land: A Pilgrim's Guide Book*, (with Biju Michael and Lionel Goh), Jerusalem, STS Publications, 2017 (in multiple languages).
17. (English) *Writing from the Holy Land, Jerusalem*, STS Publications, 2017.

#### **Edited works**

1. (English) *Mercy: A Christian Way of Life – Essays in Honor of Dr. Biju Michael SDB*, editors with Romero D'Souza, Jerusalem, STS Publications, 2017.

#### **Contributions in books/dictionaries**

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2. (French) “Pour l’amour de la Torah : R. Johanan ben Zakkaï et l’origine du judaïsme rabbinique,” *Le milieu du Nouveau Testament : Diversité du judaïsme et des communautés chrétiennes au premier siècle*, Paris, Médiasèvres, 1998, 239-252.
3. (English and French simultaneously) “Letter to a future generation,” in *Letters to a future generation* (eds. Frederico Mayer and Roger Pol-Droit), Paris, UNESCO, 1999, 121-122.
4. (English) “Jewish Israeli attitudes towards Christianity and Christians in contemporary Israel,” in *World Christianity: Politics, Theology, Dialogues* (eds. A. Mahoney and M. Kirwan), London, Melisende Press, 2004, 347-369.
5. (English) 9 values (Arab Christianity, Elijah, Jacob, Jesuits, Palestinian liberation theology, Ratisbonne brothers, Ratisbonne Institute, Saint James Association, Suffering Servant) in E. KESSLER, and N. WENBORN, *A Dictionary of Jewish-Christian Relations*, Cambridge, Cambridge University Press, 2005.
6. (English) “The Holy Family? A biblical meditation on Jesus’ family in the Synoptic Gospels,” in M. Ferrero and R. Spataro (eds), *Tuo padre e io ti cercavamo: Studi in onore di Don Joan Maria Vernet* (Jerusalem, Studium Theologicum Salesianum, 2007) 33-55.

7. (English) "What might Israelis and Jews learn about Christians and Christianity at Yad VaShem," in Thomas Michel (ed), *Friends on the Way: Jesuits encounter Contemporary Judaism* (New York, Fordham University Press, 2007), 166-178.
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10. (English) "Paul: A "tentmaker" in M. Ferrero and R. Spataro (eds), *Saint Paul: Educator to faith and love* (Jerusalem, Studium Theologicum Salesianum, 2008) 147-166.
11. (English) "The priest in the Old Testament: Some biblical reflections on the priest," in Giovanni Caputa and Julian Fox (editors), *Priests of Christ in the Church for the World* (Jerusalem, Studium Theologicum Salesianum, 2010), 13-44.
12. (English) "Catholic-Jewish Relations in the State of Israel: Theological Perspectives," in Anthony Mahoney and John Flannery (editors), *The Catholic Church in the Contemporary Middle East* (London, Melisende Press, 2010), 237-251.
13. (English) "Engaging the Jewish People – Forty Years since *Nostra Aetate*," Karl Becker and Ilaria Morali (editors), *Catholic Engagement with World Religions: A comprehensive study* (New York, Orbis Books, 2010) 395-413.
14. (English) "The Word of God in Joshua 6: The Destruction of Jericho," in Avital Wohlman and Yossef Schwartz (eds), *Le chrétien poète de Sion: In memoriam Père Marcel-Jacques Dubois* (Jerusalem, Van Leer Institute, 2012) 149-181.
15. (English) "Where is the Word of God in the Book of Joshua? An essay on a canonical reading of Josh 6," in Joachim Negel and Margareta Gruber (eds), *Figuren der Offenbarung* (Munster, Aschendorff Verlag, 2012) 25-59.
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18. (English) "The Challenge of New Forms of Christian Presence in the Holy Land," in Timothy Lowe (ed), *Hope of Unity: Living Ecumenism Today, Celebrating 40 years of the Ecumenical Institute Tantur*, Berlin, AphorismA, 2013, 133-145.

19. (Italian) “Gli ultimi anni di Cardinal Martini – Testimonianze,” in *Carlo Maria Martini – da Betlemme al cuore dall’uomo – Lectio divina in Terra Santa*, Milan, ETS, 2013, 75-78.
20. (English) “Jewish-Christian Relations in West Asia: History, Major Issues, Challenges and Prospects,” in Felix Wilfred (ed), *The Oxford Handbook of Christianity in Asia*, Oxford University Press, New York, 2014, 368-378.
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3. “When non-violence is a crime,” *Or Chadash*, November 1988, 8-9.
4. “Prison mythology,” *The Other Israel*, no. 35 (Jan-Feb 1989), 11.
5. (Arabic) “Bayn al-sukūn wa-al-sahwa: bahth fi al-’aqaliyya al-‘arabiyya fi dawlat ’isra’īl 1948-1990 (Between quiescence and arousal: A study of the Arab minority in the State of Israel 1948-1990),” *Al-Liqa’*, 8/4 (1993), 141-148
6. (French) “L’idéologie judéo-chrétienne et le dialogue juifs-chrétien,” *Recherches de Science Religieuse* 85/2 (1997) 249-276.  
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- (Dutch) “Bijdragen vanuit het Midden-Oosten aan de dialoog tussen joden en christen,” in *Christenen van het Midden Oosten na 2000 jaar*, ed. L. van Leijssen, J. Kraemer and J. Verdonk, Den Haag, Kok Kampen, 2000, 99-107.
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  8. (English) “Jewish-Catholic Dialogue in Jerusalem: Crying out for Context,” *In all Things*, Nov. 2000, 10-15.  
(Italian) “Il dialogo ebraico-cristiano a Gerusalemme” at <http://www.santamelania.it/>
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  14. (Arabic) “Risalah maftuha ila ru‘asa’ina al-diniyyin – al-hakham, al-shaykh wa-al-khuri” (An open letter to our religious leaders: rabbi, shaykh and priest),” *al-Liqa’* 18/1-2 (2003), 108-120.
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